| Department of Landscape Architecture     |     |
|--|-----|
| RUTGERS, THE STATE UNIVERSITY OF NEW JER | SEY |

| FOR DEPT USE                        |  |  |  |  |  |
|-------------------------------------|--|--|--|--|--|
| ☐ ON TRACK                          |  |  |  |  |  |
| ☐ SEE NOTES ON 2 <sup>ND</sup> PAGE |  |  |  |  |  |
| ☐ UNDERGRAD TRANSCRIPTS ARE ON FILE |  |  |  |  |  |

## **Graduation Check List**

| Grad YearName: |   |     | Date:   |        |           |
|----------------|---|-----|---------|--------|-----------|
| Course #       | Course Name                               |     | Credits |        |           |
| Course #       | Course Name                               |     | Earned  | Taking | Will Take |
| 16:550:531     | Studio—Fundamentals                       | 5   |         |        |           |
| 16:550:541     | Representation I—Drawing                  | 2   |         |        |           |
| 16:550:552     | Case Studies – Contemporary LA            | 3   |         |        |           |
| 11:550:233     | Landscape Plants I—ID & Design            | 3   |         |        |           |
| 16:550:532     | Studio—Urban/Suburban Design              | 5   |         |        |           |
| 11:550:338     | Visualization 2A - Intro Digital Design   | 1.5 |         |        |           |
| 11:550:339     | Visualization 2B - Intro Digital Drafting | 1.5 |         |        |           |
| 11:550:341     | LA Construction II                        | 4   |         |        |           |
| 16:550:553     | Theories of Landscape Architecture        | 3   |         |        |           |
| 16:550:535     | Studio—Housing and Open Space             | 5   |         |        |           |
| 11:550:441     | LA Construction III                       | 4   |         |        |           |
| 16:550:536     | Studio—Praxis                             | 5   |         |        |           |
| 16:550:545     | Introduction to Geomatics                 | 3   |         |        |           |
| 16:550:582     | Research Methods                          | 2   |         |        |           |
| 16:550:533     | Geodesign Studio                          | 5   |         |        |           |
| 16:550:548     | Landscape Plants II—ID & Design           | 2   |         |        |           |
| 11:550:435     | Professional Practice                     | 1   |         |        |           |
| 11:550:538     | Studio – Master's Project                 | 6   |         |        |           |
| 16:550:572     | Colloquium Landscape Architecture         | 3   |         |        |           |
| 16:550:701*    | Thesis Researchby arrangement             |     |         |        |           |
| 16:550:702*    | Thesis Researchby arrangement             |     |         |        |           |
|                | *(701 & 702 should total 6+ credits)      | 73  |         |        |           |

| ELECT         | VE #      | Elective Course Name |                         | Credits |
|---------------|-----------|----------------------|-------------------------|---------|
|               |           |                      |                         |         |
|               |           |                      |                         |         |
|               |           |                      |                         |         |
|               |           |                      |                         |         |
|               |           |                      |                         |         |
|               | Earned    |                      |                         |         |
| Cuadika       | Waived    |                      |                         |         |
| Credits       | Taking    |                      |                         |         |
|               | Will Take |                      | Signature of            |         |
| Total Credits |           |                      | Signature of<br>Student |         |
|               |           |                      | 1                       |         |

## NOTES

| Signature of Student |
|----------------------|
| -                    |
|                      |
|                      |
|                      |
| Signature of GPD     |